



QUESTIONS FOR THE DEEPENING OF INSURRECTIONARY AFFINITY  
GROUPS, INFORMAL ORGANIZATION, & AUTONOMOUS BASE NUCLEI  
(OR... WTF IS GENERALIZING, QUALITATIVE, ANARCHIC  
PROJECTUALITY?)

- Thinking of your own local, everyday life (while keeping in mind the general, miserable tyranny of *everyday-ness*), what are some specific sites of exploitation, oppression, or unrealized joy or richness of becoming that you are most personally entangled in or feel most affect you?
- What direct, realizable actions could you take in that context to most successfully expand your autonomy and realize personal possibilities and desires (always both tied to and diverging from others), defend against further exploitation, and inflict incapacity on what/who oppresses you (personally, but keeping in mind the interconnection of wide-ranging sites of oppression and struggle, and the personal importance of the social)? While practically affirming the necessity of attack and without contributing to hierarchy or the oppression of others (not just humans), submitting to representation or delegation, acting as representative or delegate of others, negotiating, compromising, or making alliances with authority, or being satisfied with limited, pre-conceived improvements or self-organization of oppression.
- How can you best encounter, relate to, and coordinate in this struggle with others (not only self-consciously 'radical' people) struggling on their own behalf (in ways consistent with the previous point) at the same sites of oppression? While allying to the degree that your interests and desires are linked, obstacles/enemies overlap, and the trajectory of the relationship and aims points toward an insurrectionary possibility of the social, and thinking again in concrete, realizable terms.
- How can we, at each scene of struggle, remaining grounded in specific, everyday conditions (though shifting and impossible to fully objectively define as they are), better achieve our aims by exceeding the circumscribed, compartmentalized bounds of the specific conflict? What are the directly adjacent (sometimes obscured) sites/terrains of conflict and struggle that we could gain advantage by connecting to or spreading between, or disrupting our enemies flows of capacities across, and how can we best do this? What determines the dynamics and boundaries of the conflict and the expected, possible, absorbable, or permissible actions of the different sides, and how can we best act to shift these to our advantage and overcome them?
- While acting in these ways, how can we, especially in moments of broad upheaval, also maintain and increase the coordinated, conflictual capacity of the specific active anarchic minority (its weapons of criticism as well as the others), in these specific local situations and connected across the physical, social, and temporal territory more widely? How can we actively contribute



QUESTIONS FOR THE DEEPENING OF INSURRECTIONARY AFFINITY  
GROUPS, INFORMAL ORGANIZATION, & AUTONOMOUS BASE NUCLEI  
(OR... WTF IS GENERALIZING, QUALITATIVE, ANARCHIC  
PROJECTUALITY?)

- Thinking of your own local, everyday life (while keeping in mind the general, miserable tyranny of *everyday-ness*), what are some specific sites of exploitation, oppression, or unrealized joy or richness of becoming that you are most personally entangled in or feel most affect you?
- What direct, realizable actions could you take in that context to most successfully expand your autonomy and realize personal possibilities and desires (always both tied to and diverging from others), defend against further exploitation, and inflict incapacity on what/who oppresses you (personally, but keeping in mind the interconnection of wide-ranging sites of oppression and struggle, and the personal importance of the social)? While practically affirming the necessity of attack and without contributing to hierarchy or the oppression of others (not just humans), submitting to representation or delegation, acting as representative or delegate of others, negotiating, compromising, or making alliances with authority, or being satisfied with limited, pre-conceived improvements or self-organization of oppression.
- How can you best encounter, relate to, and coordinate in this struggle with others (not only self-consciously 'radical' people) struggling on their own behalf (in ways consistent with the previous point) at the same sites of oppression? While allying to the degree that your interests and desires are linked, obstacles/enemies overlap, and the trajectory of the relationship and aims points toward an insurrectionary possibility of the social, and thinking again in concrete, realizable terms.
- How can we, at each scene of struggle, remaining grounded in specific, everyday conditions (though shifting and impossible to fully objectively define as they are), better achieve our aims by exceeding the circumscribed, compartmentalized bounds of the specific conflict? What are the directly adjacent (sometimes obscured) sites/terrains of conflict and struggle that we could gain advantage by connecting to or spreading between, or disrupting our enemies flows of capacities across, and how can we best do this? What determines the dynamics and boundaries of the conflict and the expected, possible, absorbable, or permissible actions of the different sides, and how can we best act to shift these to our advantage and overcome them?
- While acting in these ways, how can we, especially in moments of broad upheaval, also maintain and increase the coordinated, conflictual capacity of the specific active anarchic minority (its weapons of criticism as well as the others), in these specific local situations and connected across the physical, social, and temporal territory more widely? How can we actively contribute

to further potentializing the limited clash toward deeper insurrectionary possibilities? While staying in lucid and engaged yet autonomous contact with the sites of the essential processes of popular upheaval that we are implicated in, and which can gesture in an anarchic direction (which isn't all), and building the necessary, practical, and social specifically anarchic capacity, how can we counter abstracted, representative, delegating, hierarchical, spectacular, or pre-determined, dogmatic capturing of struggle?

- Regardless of the obvious swelling of popular struggle or not, though particularly in periods when this isn't the case, how can we best act in these conditions of severely degraded, estranged, and instrumentalized common social organs to create greater possibilities for *anti-culture*, for desiring appropriation of crucial, genuinely pro-egalitarian, autonomously determined, necessarily conflictual and uncanny *socius*? Without unintentionally replicating or strengthening the alienated system.

- How can we reduce the capacity of Civilization's counter-insurgents to actualize the fantasy of control; ie. their ability to effectively map, conceptualize, and shape conflict dynamics and project force toward these ends? How can we reduce their inherently imperfect yet dynamic capacities to minimize unrest by effectively dispersing across the conflict space and concentrating upon rebels these powers of intelligence and force? While affirming the necessity of immediate attack at the many points where the balance of possibilities seems favorable (not only from a strictly materialist view), how can we develop the conditions and capacity for the kind of sustained and effective, relatively low-level but widespread, and realistically threatening hit-and-run actions that could open and maintain possibility against the *armor* of Power without falling into any of the previous pitfalls? How to carry out the necessary coordination of capable, practiced action groups larger than those of immediate personal intimacy that can at least conditionally trust each other? How to avoid isolation, dilution, or replication of the system's dynamics with these groups? What are the immediate steps toward this general capacity that are personally 'realistic' and sustainable, without endlessly deferring through rationalization, neurotic excuses, or foreclosing our fight of autonomous, free, immediate joyful living in favor of self-aggrandizing martyr-complexes and fantastical replacements?

*Download the privacy/anonymity enabling Tor Browser; then using Tor download the potentially traceless Tails OS onto a USB to boot up each session with. On Tails, check out: [notrace.how](http://notrace.how) (counter-surveillance, counter-forensic & practical information), [warriorup.noblogs.org](http://warriorup.noblogs.org) (practical info, cross-check techniques on notrace), [actforfree.noblogs.org](http://actforfree.noblogs.org) (intl. counter-info, links to many other sites & texts), [phlanticap.noblogs.org](http://phlanticap.noblogs.org) (local counter-info), [unravel.noblogs.org](http://unravel.noblogs.org) (US counter-info), [anathema.noblogs.org](http://anathema.noblogs.org) (local anarchist periodical), [sproutdistro.com](http://sproutdistro.com) (US, anarchist, radical zines), [theanarchistlibrary.org](http://theanarchistlibrary.org) (vast collection of anarchist writings), [elephanteditions.net](http://elephanteditions.net) (insurrectionary anarchist texts), [anarchistfederation.net](http://anarchistfederation.net) (global anarchist news relay from hundreds of sources)*

to further potentializing the limited clash toward deeper insurrectionary possibilities? While staying in lucid and engaged yet autonomous contact with the sites of the essential processes of popular upheaval that we are implicated in, and which can gesture in an anarchic direction (which isn't all), and building the necessary, practical, and social specifically anarchic capacity, how can we counter abstracted, representative, delegating, hierarchical, spectacular, or pre-determined, dogmatic capturing of struggle?

- Regardless of the obvious swelling of popular struggle or not, though particularly in periods when this isn't the case, how can we best act in these conditions of severely degraded, estranged, and instrumentalized common social organs to create greater possibilities for *anti-culture*, for desiring appropriation of crucial, genuinely pro-egalitarian, autonomously determined, necessarily conflictual and uncanny *socius*? Without unintentionally replicating or strengthening the alienated system.

- How can we reduce the capacity of Civilization's counter-insurgents to actualize the fantasy of control; ie. their ability to effectively map, conceptualize, and shape conflict dynamics and project force toward these ends? How can we reduce their inherently imperfect yet dynamic capacities to minimize unrest by effectively dispersing across the conflict space and concentrating upon rebels these powers of intelligence and force? While affirming the necessity of immediate attack at the many points where the balance of possibilities seems favorable (not only from a strictly materialist view), how can we develop the conditions and capacity for the kind of sustained and effective, relatively low-level but widespread, and realistically threatening hit-and-run actions that could open and maintain possibility against the *armor* of Power without falling into any of the previous pitfalls? How to carry out the necessary coordination of capable, practiced action groups larger than those of immediate personal intimacy that can at least conditionally trust each other? How to avoid isolation, dilution, or replication of the system's dynamics with these groups? What are the immediate steps toward this general capacity that are personally 'realistic' and sustainable, without endlessly deferring through rationalization, neurotic excuses, or foreclosing our fight of autonomous, free, immediate joyful living in favor of self-aggrandizing martyr-complexes and fantastical replacements?

*Download the privacy/anonymity enabling Tor Browser; then using Tor download the potentially traceless Tails OS onto a USB to boot up each session with. On Tails, check out: [notrace.how](http://notrace.how) (counter-surveillance, counter-forensic & practical information), [warriorup.noblogs.org](http://warriorup.noblogs.org) (practical info, cross-check techniques on notrace), [actforfree.noblogs.org](http://actforfree.noblogs.org) (intl. counter-info, links to many other sites & texts), [phlanticap.noblogs.org](http://phlanticap.noblogs.org) (local counter-info), [unravel.noblogs.org](http://unravel.noblogs.org) (US counter-info), [anathema.noblogs.org](http://anathema.noblogs.org) (local anarchist periodical), [sproutdistro.com](http://sproutdistro.com) (US, anarchist, radical zines), [theanarchistlibrary.org](http://theanarchistlibrary.org) (vast collection of anarchist writings), [elephanteditions.net](http://elephanteditions.net) (insurrectionary anarchist texts), [anarchistfederation.net](http://anarchistfederation.net) (global anarchist news relay from hundreds of sources)*